## Range Association of Municipalities & Schools

## **Board Meeting Agenda** Thursday November 17 - 6:00 P.M.

## **Northeast Service Coop Building**

- 1. Call to Order: President Pat Medure
- 2. Roll Call of Board: Kristen
- 3. Review and Approve Agenda: (action)
- 4. **Approve Meeting Minutes:** 
  - a. Regular Meeting Minutes October 27, 2022
- 5. Appearance:
  - a. None
- **Director's Report:** 6.
  - a. Executive Director Rukavina to report.
- 7. **Old Business:** 
  - a. None
- **New Business:** 8.
  - a. Legislative Report, Jeff Anderson
  - b. Election-Additional open seat
- 9. **Board Member Updates:** 
  - None
- 10. **Finance Committee Report:** 
  - Finance Committee Meeting held November 17, 2022:
    - Expenditures (October 27 November 17, 2022).
    - 2. Profit & Loss Budget vs Actual.
    - 3. Balance Sheet.
- 11. Other:

Member floor privileges:

Next Meeting: December 15, 2022, 6pm, Iron Trail Motors Event Center

Adjournment.